

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

04/29/2010

Gregory Henning Assistant District Attorney, Suffolk County

Dear ADA Henning,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

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- 1. Drug Analysis Laboratory Receipts.
- 2. Control Cards with analytical results for samples #
- 3. Analysis sheets with chemist's hand notations and test results.
- 4. GC Spectral analytical data for sample #
- 5. GC/Mass Spectral analytical data for sample #

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Khan (Dookhan) & Nicole Medina. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631